Acknowledgement of Country
We acknowledge the custodians that make up this country we call Wa’ran (Sydney) who have cared for and cultivated the plants included in this resource for tens of thousands of years. We pay respect to the Elders both past and present, acknowledging them as the custodians of knowledge of this place and its natural resources.

From the writers of these resources:
We are UTS Faculty of Education students, non Indigenous Australians and wrote this as a way to learn more about our country, its living Indigenous culture and methodologies to share this information with students in a respectful and engaging way. Thank you to D’harawal educator Shannon Foster who guided us in the writing of this resource and to UTS ART for creating the Waraburra Nura garden and website!

Methodologies for incorporating Indigenous Knowledges into classrooms:
When using this resource we encourage you to acknowledge that the information is derived from D’harawal women Fran Bodkin and Shannon Foster. This information has been shared with us to share with you to share with your students. We encourage you to go through the resources, hear from Fran speak about individual plants on the website and share your interests from the information we’ve provided. Where possible share Fran’s voice with your students, we want to encourage you to use Indigenous voices whenever possible.

We suggest you approach this resource with humility, respect and curiosity! Its Ok to feel uncomfortable, in fact, get comfortable with feeling uncomfortable! We felt uncomfortable but we asked for help and are sharing our research with you.

If talking about Indigenous culture is new or daunting to you, we encourage you to learn with your students, when questions come up that you are unable to answer utilise the opportunity to research and learn alongside your students. Your local Aboriginal Land Council, Indigenous Seniors and families in your community can be rich resources of knowledge and stories.

Using the resources and website:
On the resources page of the www.waraburranura.com website you will find a series of documents that compliment the activities for each stage including:
1. How to build your own garden (we encourage this!)
2. A list of Sydney plants
3. A list of words and translations from Wa’ran (Sydney) that relate to nature

Each resource from Early Stage 1 to Stage 3 includes activities and their NSW curriculum outcomes.

Enjoy!
- Lara, Kate, Taylor, Arianna 2018
Early Stage 1 - Waraburra Nura - Indigenous medicinal plants, Sydney region.

<table>
<thead>
<tr>
<th>Plant</th>
<th>Outcomes</th>
<th>Activity</th>
<th>Language</th>
<th>Resources</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dianella Revoluta</td>
<td>English</td>
<td>An adaptation of ‘Pokulbi: how the Dianella came to be’</td>
<td>*Drawn from the Waraburra Nura website</td>
<td>Copy of the book (either physical/digital)</td>
</tr>
<tr>
<td></td>
<td>ENe-8B: Demonstrates emerging skills and</td>
<td>- The dreaming story can be altered so that the husband Kulara can be</td>
<td>'Bada'- eat</td>
<td>English workbooks</td>
</tr>
<tr>
<td></td>
<td>knowledge of texts to read and view, and</td>
<td>portrayed as a bully, who did not respect and was not kind to Pokulbi</td>
<td>'Ngununy'-food</td>
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<td></td>
<td>shows developing awareness of purpose,</td>
<td>Discuss with students the purpose of oral Ancestral Histories in</td>
<td>'Duba'- the ground</td>
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<tr>
<td></td>
<td>audience and subject matter</td>
<td>comparison to Western written records in books. Talk about the ending</td>
<td>'Ngurra'- bird’s nest</td>
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<tr>
<td></td>
<td>ENe-9B: Demonstrates developing skills and</td>
<td>of the book with students- how do you think Pokulbi might have felt</td>
<td>'Nura'- place or country</td>
<td>Workbook (write notes/lines down to remember)</td>
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<tr>
<td></td>
<td>knowledge in grammar, punctuation and</td>
<td>when her husband was not being nice to her? As a class, create an</td>
<td>'Ngara'- listen, hear, think</td>
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<tr>
<td></td>
<td>vocabulary when responding to and</td>
<td>alternate ending to the story and write it on the board. Students</td>
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<td></td>
<td>composing texts</td>
<td>copy the writing on the board in their own books and draw a picture</td>
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<td>at the bottom.</td>
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<tr>
<td>Dianella Revoluta</td>
<td>English and drama</td>
<td>Put students together in groups of 2/3 students and ask them to retell</td>
<td>'Nura'- place or country</td>
<td>Workbook (write notes/lines down to remember)</td>
</tr>
<tr>
<td></td>
<td>ENe-10C: Thinks imaginatively and creatively</td>
<td>either;</td>
<td>'Ngara'- listen, hear, think</td>
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<tr>
<td></td>
<td>about topics, simple ideas and the basic</td>
<td>- The alternate ending created in the previous activity</td>
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<td></td>
<td>features of texts when responding to and</td>
<td>- Original ending of the adapted story</td>
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<td></td>
<td>composing texts</td>
<td>Give each group the opportunity to perform what they have come up with</td>
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<tr>
<td></td>
<td>DRAES1.1: Uses imagination and the elements</td>
<td>in front of the class</td>
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<td></td>
<td>of drama in imaginative play and dramatic</td>
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<td></td>
<td>situations</td>
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<tr>
<td>Dianella Revoluta</td>
<td>Science and Technology</td>
<td>Science experiment: using the berries off the Dianella plant, make</td>
<td>'Bada'- eat</td>
<td>Dianella berries</td>
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<tr>
<td></td>
<td></td>
<td>lipstick</td>
<td>'Ngununy'-food</td>
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<td></td>
<td></td>
<td></td>
<td>'Ngala'- look</td>
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</tbody>
</table>

Written by Faculty of Education students, University of Technology Sydney
### Early Stage 1 - Waraburra Nura - Indigenous medicinal plants, Sydney region.

| STE-4WS: Explores their immediate surroundings by questioning, observing using their senses and communicating to share their observations and ideas | - In the week prior to this experiment taking place, students can 'test' the berries to ensure they are safe to consume and be placed near their mouths.  
- Aunty Fran Bodkin suggests rubbing the berries first on the wrist, then moving up the arms, to the neck and finally lips; waiting 24-48 hours in between to ensure a child won’t have a reaction.  

**Note:** It is important to point out to students when they are picking berries/flowers off any plant, it is courteous to not take all of them - they have seeds that are needed to continue the pollination cycle. |
| 'Duba' - the ground  
'Wuruna' - go outside |

| Science and Technology  
STE-4WS: Explores their immediate surroundings by questions, observing using their senses and communicating to share their observations and ideas  
MAe-13MG: Sequences events, uses everyday language to describe the durations of events, and reads hour time on clocks | Go out into the garden and discuss and record as a class:  
- What does each plant feel like?  
- What does each plant smell like?  
- What does each plant taste like? Ensure everything in the garden is safe to consume  
- What does each plant look like?  
- Does any plant make any sounds? What happens when they are crushed/crumpled?  

This activity is an example of Dadirri or 'deep listening' - the aim is to come to a deeper understanding of the beauty of nature. It gives students the opportunity to listen to the sounds around them and appreciate their surroundings |
| 'Bada' - eat  
'Ngununy' - food  
'Burudyara' - butterfly  
'Gana' - smell  
'Gilbanung' - grasshopper  
'Guganagina' - kookaburra  
'Ngalga' - look  
'Ngara' - listen, hear, think  
'Wuruna' - go outside  
'Nura' - place or country |

| Science and Technology  
STE-7NE: Observes, using their sense how daily and seasonal changes in the | When introducing students to the four seasons (summer, autumn, winter, spring) the Indigenous perspective of the seasons can be presented to the class (see Appendix for example) |
| 'Guwing' - sun  
'Gura' - wind  
'Ngara' - listen, hear, think |

| Garden Science workbooks  
Worksheet |

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| All plants | Science and Technology  
STe-8NE: Identifies the basic needs of living things | - Note: there are many different versions of the seasons, choose one that is local to your area/community  
- To help students process the different Indigenous countries in Australia, the AIATSIS map of Indigenous Australia can be used as a reference point that children can manipulate  
Discuss with students which plants in the garden grow best in certain seasons- why? What do plants need to grow?  

*Extension activity:*  
- Create a class poster about which plants grow in the seasons aligning with the poster above or something similar  

| All plants | Creative Arts  
VAES1.1: Makes simple pictures and other kinds of artworks about things and experiences  
VAES1.2: Experiments with a range of media in selected forms | For students to take care of plants in the garden, they need to be aware of what plants need to stay alive and continue to grow. Discuss with students that plants (and humans) need food, water and air to stay healthy. The video 'The needs of a Plant' song on YouTube can be shown to students to introduce the concepts. Students complete a sorting activity that separates the 'needs' and 'wants' plant to grow.  

* 'Bada'- eat  
*Ngununy*- food  
*Guwing*- sun  

*The needs of a Plant' YouTube video (see appendix)*  
Smart board/interactive white board to show video  
Sorting activity worksheet  

| All plants | Creative Arts  
VAES1.1: Makes simple pictures and other kinds of artworks about things and experiences  
VAES1.2: Experiments with a range of media in selected forms | This can be integrated into the class timetable and used to calm students down for the first 10/15 minutes after recess or lunch. Send students out into the garden and allow them to draw their favourite plant/flower. Encourage students to experiment with different mediums such as pencils, crayons, textas, oil pastels, charcoal, paint etc.  

* 'Ngalga'- look  
*Ngara*- listen, hear, think  
*Duba*- the ground  
*Wuruna*- go outside  

Indigenous garden  
Art workbooks/ spare paper  
Art supplies  

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### Early Stage 1 - Waraburra Nura - Indigenous medicinal plants, Sydney region.

<table>
<thead>
<tr>
<th>All plants</th>
<th>Maths</th>
<th>Create a class graph with students, documenting; (bar/column graph)</th>
<th>‘Ngara’ - listen, hear, think</th>
<th>Garden Maths workbooks Graph template (see appendix)</th>
</tr>
</thead>
<tbody>
<tr>
<td>All plants</td>
<td>MAe-3WM: Uses concrete materials and/or pictorial representations to support conclusions MAe-17SP: Represents data and interprets data displays made from objects</td>
<td>Work in collaboration with students to collect the data, giving them a template to create their graph from. Once the graph has been created, ask students question that encourage them to interpret the data found on the graph;</td>
<td></td>
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</tr>
<tr>
<td>All plants</td>
<td>Prior to the lesson, have containers comprising of several groups of the same type of leaf. Students are placed in pairs or groups of three and take turns creating simple patterns for their partner/s, who then need to choose the correct leaf to continue the pattern. Encourage students to create increasingly complex patterns as they gain more confidence.</td>
<td>- Which plant was the most favourite?</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All plants</td>
<td>As a class, create a word wall comprising of the key language surrounding the garden itself. Examples of this metalanguage may include;</td>
<td>- Seasons</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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Early Stage 1 - Waraburra Nura - Indigenous medicinal plants, Sydney region.

<table>
<thead>
<tr>
<th>Plants</th>
<th>Waraburra Nura</th>
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<tbody>
<tr>
<td>All plants</td>
<td>English</td>
</tr>
<tr>
<td></td>
<td>ENe-2A: Composes simple texts to convey an idea or message</td>
</tr>
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<td></td>
<td>ENe-3A: Produces most lowercase and uppercase case letters and uses digital technologies to construct texts</td>
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<tr>
<td></td>
<td>ENe-5A: Demonstrates developing skills in using letters, simple sound blends and some sight words to represent known words when spelling</td>
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<td></td>
<td>ENe-10C: Thinks imaginatively and creatively about familiar topics, simple ideas and the basic features of texts when responding to and composing to texts</td>
</tr>
<tr>
<td>Plants in the garden (and key words to remember the different plants)</td>
<td>'Waraburra Nura'</td>
</tr>
<tr>
<td>Language from any dreaming stories that have been read in class</td>
<td>‘Ngara’ - listen, hear, think</td>
</tr>
<tr>
<td>Key words in Dharug and D’harawal language (found on the Waraburra Nura website)</td>
<td>‘Yanga’ - do</td>
</tr>
</tbody>
</table>

Starting with joint construction, the teacher can create a class acrostic poem to familiarise students with poetic forms and features. Once students are familiar with the text type, in small groups students can create their own acrostic poem from the following words with the teacher spending time with each group to help them:

- Garden
- Plant
- Flower
- Nature
- Environment

Once each group has created their poem, 1-2 students from each group can present their poem to the rest of the class.

‘Waraburra Nura’

| Supplies: Spare paper/English workbooks Pencils, crayons |

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| All plants | Other activity ideas | On the D’harawal Stories website, there are colouring in pages that students can colour in as a fast finishers activity or when there might be a spare 5/10 minutes before recess or lunch. The colouring in pages include;  
- Annual season cycle  
- Specific seasons  
- Dreaming stories (from the same website) |

|  |  | Colouring in pages (see appendix) Art supplies (pencils, crayons, textas) |

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Appendices

Indigenous seasons poster:
Early Stage 1 - Waraburra Nura - Indigenous medicinal plants, Sydney region.

AIATSIS map of Indigenous Australia:

'The needs of a Plant' song:
- https://www.youtube.com/watch?v=dUBIQ1fTRzI

Colouring in pages:
- https://dharawalstories.com/2015/09/24/colouring-in/

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Bar graph template: